

Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LOK SABHA ELECTION 2019 FROM "29 North Central Mumbai" CONSTITUENCY

PART A

I Mr. ABDUL REHMAN Md. YUSUF ANJARIA son of MR. Md. YUSUF ANJARIA aged 46 Years, Resident of A-10/8, Anjaria House, Parksite, Vikhroli West, Mumbai -400079, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by VANCHIT BAHUJAN AGHADI. I am contesting a candidate.
- (2) My name is enrolled in 169 Ghatkopar West Mumbai, Maharashtra, at Serial No. 565 in Part No.41.

(3) My contact telephone number is +919321000100 and my e-mail id (if any) is anjaria786@gmail.com and my social media account(s) (if any) is/are

- (i) <https://twitter.com/draranjaria?lang=en>
- (ii) <https://www.facebook.com/Anjaria786>
- (iii) <https://www.facebook.com/abdurrahman.anjaria.7>
- (iv) <https://www.facebook.com/DrARAnjaria/>

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sr No | Name | PAN | The Financial Year for which the Income Tax has been filed | Total Income Shown In Income Tax Return |
|-------|-----------------------------------|----------------|--|---|
| 1 | ABDUR RAHMAN ANJARIA | AHAPR2563G | 2017-2018 | 2,22,040/- |
| | | | 2016-2017 | 1,31,480/- |
| | | | 2015-2016 | 1,69,010/- |
| | | | 2014-2015 | NIL (NOT FILLED) |
| | | | 2013-2014 | 1,21,699/- |
| | | | 2012-2013 | 20,19,304/- |
| 2 | SADAF ABDUR RAHMAN ANJARIA (WIFE) | NO PAN ALLOTED | NA | NA |
| 3 | MOHMMAD ALI ANJARIA (SON) | NO PAN ALLOTED | NA | NA |
| 4 | MOHAMMAD NIZAMUDDIN ANJARIA (SON) | NO PAN ALLOTED | NA | NA |

(5) Pending criminal cases - NOT APPLICABLE

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|-----|----|----|
| (a) | FIR No. with name and address of Police Station concerned | NIL | NA | NA |
| (b) | Case No. with Name | NIL | NA | NA |

| | | | | |
|-------|--|-----|----|----|
| | of the Court | | | |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | NIL | NA | NA |
| (d) | Brief description of offence | NIL | NA | NA |
| (e) * | Whether charges have been framed (mention YES or NO) | NIL | NA | NA |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NA | NA |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NA | NA |

(6) Cases of conviction - NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|----|----|----|
| (a) | Case No. | NA | NA | NA |
| (b) | Name of the Court | NA | NA | NA |
| (c) | Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.) | NA | NA | NA |
| (d) | Brief description of offence for which convicted. | NA | NA | NA |
| (e) | Dates of order of conviction | NA | NA | NA |
| (f) | Punishment imposed | NA | NA | NA |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) | NA | NA | NA |
| (h) | If answer to above id YES, give details and person status of appeal. | NA | NA | NA |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| Sr No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|----------|-----|-------------|-------------|-------------|
| (i) | Cash in hand | 4,50,000 | 1,12,250 | NA | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative societies and the amount in each such deposits | Janakalyan Sahakari Bank Ltd, Parkside. Ac no 0030101000034310 Balance Rs. 1,309.00 HDFC Bank Ltd. Kailash complex branch A/c. No 12351000010411 Balance Rs. 3,06,927.65 | | NA | NA | NA | NA |
| (iii) | Details of investment In Bonds, Debentures/ | NIL | NIL | NA | NA | NA | NA |

| | | | | | | | |
|--------|---|--|---------------------------------------|----|----|----|----|
| | Shares and units In companies/Mutual Funds and others and the amount. | | | | | | |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies And investment in any Financial Instruments in Post office or Insurance Company and the amount. | NIL | NIL | NA | NA | NA | NA |
| (v) | Personal loans/advances given to any person or entity including firm, company, trust etc. And other receivables from debtors and the amount. | A & K Realty Balance In Capital Account as on 31/03/2018 (1,70,085.00) Having Share of 50% in Profit & Loss of Firm. | NIL | NA | NA | NA | NA |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | NIL | NIL | NA | NA | NA | NA |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL | 110 gm Rs. 3,00,000 (approx) | NA | NA | NA | NA |
| (VIII) | Any other assets such as value of claims/interest | NIL | NIL | NA | NA | NA | NA |
| (IX) | Gross Total Value | 588151.65 | 4,12,250 | NA | NA | NA | NA |



B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NA | NA | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA | NA | NA |
| | Date of purchase in case of self-acquired property | NA | NA | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA | NA |
| | Any Investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA | NA |
| | Approximate Current market value | NA | NA | NA | NA | NA | NA |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NA | NA | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA | NA | NA |

.....

| | | | | | | | |
|-------|---|---|-----|-----|-----|-----|-----|
| | Date of purchase in case of self - acquired property | NA | NA | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA | NA |
| | Any Investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA | NA |
| | Approximate current market value | NA | NA | NA | NA | NA | NA |
| (iii) | <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NA | NA | NA | NA | NA | NA |
| | Built-up Area (total measurement in sq.ft.) | NA | NA | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA | NA | NA |
| | Date of purchase in case of self - acquired property | NA | NA | NA | NA | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA | NA |
| | Any Investment on the property by way of development, construction etc. | NA | NA | NA | NA | NA | NA |
| | Approximate current market value | NA | NA | NA | NA | NA | NA |
| (iv) | <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s) | NA (Residing With father at tenanted property of MCGM) | NA | NA | NA | NA | NA |

| | | | | | | |
|---|-----|-----|-----|-----|-----|-----|
| Area (Total measurement in sq. ft) | NA | NA | NA | NA | NA | NA |
| Built up Area (Total measurement in sq. ft.) | NA | NA | NA | NA | NA | NA |
| Whether inherited property (Yes or No) | NA | NA | NA | NA | NA | NA |
| Date of purchase in case of self – acquired property | NA | NA | NA | NA | NA | NA |
| Cost of property (in case of purchase) at the time of purchase * | NA | NA | NA | NA | NA | NA |
| Any Investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA | NA |
| Approximate current market value | NA | NA | NA | NA | NA | NA |
| (v) Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NO | NO | NA | NA | NA | NA |

| | | | | | | | |
|-------|--|---|-----------------|--|-----|-----|-----|
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NO | NO | NA | NA | NA | NA |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | Government Dues: Dues to departments dealing with Government accommodation | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? If answer to (A) above is YES, the following declaration may be furnished namely:- (I) The address of the Government accommodation:NA.....NA.....NA..... (II) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. | NO DUES PENDING | (Pl. tick the appropriate alternative) | | | |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Income Tax dues | Income Tax Appeal for A.Y 2014-2015(FY 2013-2014 is | NIL | NIL | NIL | NIL | NIL |

| | | | | | | | |
|--------|--|---|-----|-----|-----|-----|-----|
| | | pending before CIT Appeals 40 Mumbai Rs. 1709730 | | | | | |
| (v) | GST dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Municipal/Property tax dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Any other dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (viii) | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NIL | NIL | NIL | NIL |

(9) Details of profession or occupation:

(a) Self - Business (b) Spouse Housewife.

(9A) Details of source(s) of income:

(a) Self - Business
 (b) Spouse – NA.
 (c) Source of income, if any, of dependents,NA.....

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....NA.....
 (b) details of contracts entered into by spouseNA.....
 (c) details of contracts entered into by dependentsNA.....
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interestNA.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersNA.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareNA.....

(10) My educational qualification is as under:

SSC- March 1989- Seat No.A011988 from Mahashtra state board of secondary and higher secondary.

HSC- March 1992- Seat No.A91383 from Mahashtra state board of secondary and higher secondary.

B Com- March 1995 – Roll No 190189 from Osmania University Hydrebab

M Com- May 2011 – Reg No 023M11092P05645 from Annamalai University.

Ph.D – (Online) From Paramount California University, Autonomous body & Said Course Recognised by California University FCE, United States dt. Nov. 2014 Document No. CU7256-12-2714

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

PART – B

(11).

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | | | | |
|----|--|------------------|--|--------------------|-------------|-------------|-------------|
| 1. | Name of the candidate | | Abdul Rehman Md.Yusuf Anjaria | | | | |
| 2. | Full postal address | | A-10/8, Anjaria House, Parksite, Vikhroli West, Mumbai -400079 | | | | |
| 3. | Number and name of the constituency and State | | 169 Ghatkopar West Mumbai, Maharashtra, | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | | VANCHIT BAHUJAN AGHADI | | | | |
| 5. | Total number of pending criminal cases | | NIL | | | | |
| 6. | Total Number of cases in which convicted | | NIL | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | (a) Candidate | AHAPR2563G | 2017-2018 | 2,22,040/- | | | |
| | (b) Spouse | PAN Not allotted | NA | NA | | | |
| | (c) HUF | NA | NA | NA | | | |
| | (d) Dependent | NA | NA | NA | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | Moveable Assets (Total value) | 588151.65 | 4,12,250 | NIL | NIL | NIL | NIL |
| B. | Immovable Assets | NIL | NIL | NIL | NIL | NIL | NIL |
| | I Purchase Price of self-acquired immovable property | NIL | NIL | NIL | NIL | NIL | NIL |
| | II Development/const ruction cost of immovable property after purchase (if applicable) | NIL | NIL | NIL | NIL | NIL | NIL |



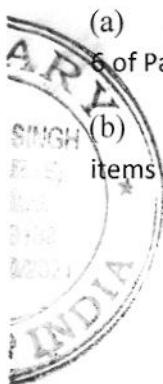
| | | | | | | | | |
|-----|------|--|---|-----|-----|-----|-----|-----|
| | III | Approximate Current Market Price | NIL | NIL | NIL | NIL | NIL | NIL |
| | | Self-acquired assets (Total Value) | | | | | | |
| | | Inherited assets (Total Value) | | | | | | |
| 9. | | Liabilities | NIL | NIL | NIL | NIL | NIL | NIL |
| | (i) | Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 10. | | Liabilities that are under dispute | | | | | | |
| | (i) | Government dues (Total) | Income Tax Appeal for A.Y 2014-2015(FY 2013-2014 is pending before CIT Appeals 40 Mumbai Rs. 1709730 | NIL | NIL | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 11. | | Highest educational qualification: SSC- March 1989- Seat No.A011988 from Mahashtra state board of secondary and higher secondary. HSC- March 1992- Seat No.A91383 from Mahashtra state board of secondary and higher secondary. B Com- March 1995 – Roll No 190189 from Osmania University Hydrebab M Com- May 2011 – Reg No 023M11092P05645 from Annamalai University. Ph.D – (Online) From Paramount California University, Autonomous body & Said Course Recognised by California University FCE, United States dt. Nov. 2014 Document No. CU7256-12-2714 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | |



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.



Verified at Mumbai on this 08th April 2019

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

HP/2019/29/21
Presented by
the candidate
on 8/3/2019

(भाग एक किंवा दोन यांपैकी लागू नसलेला भाग खोडून टाकावा.)

J
po

भाग एक

नमुना-२ अ
(नियम ४ पहा)
नामनिर्देशन पत्र
लोकसभेची निवडणूक

पांढऱ्या किंवा फिकट
पांढऱ्या रंगाच्या पाशर्वभारील
पृष्ठ चेहरेगटुकी अम्यनेले रस्तेप
साईंज (२ मै.मी. x २.५ मै.मी.)
आकाशाचे अलिकडील
छार्वाचित्र चिकटवावे.

(मान्यता प्राप्त राजकीय पक्षाने उभ्या केलेल्या उमेदवाराने वापरावयाचा)

संसदीय मतदारसंघातून लोकसभेच्या निवडणुकीसाठी उमेदवार म्हणून
मी नामनिर्देशन करीत आहे.

उमेदवाराचे नाव :

वडिलांचे/आईचे/पतीचे नाव :

त्याचा/तिचा टपालाचा पत्ता :

त्याचे/तिचे नाव : लोकसभा मतदारसंघातील

₹ विधानसभा मतदारसंघाच्या मतदार यादीचा भाग क्र. अनुक्रमांक येथे
नोंदलेले आहे.

माझे नाव श्री./श्रीमती असून ते
लोकसभा मतदारसंघातील विधानसभा मतदारसंघाच्या
मतदार यादीच्या भाग क्रमांक अनुक्रमांक येथे नोंदलेले आहे.

दिनांक :

(प्रस्तावकाची सही)

भाग दोन

(मान्यता प्राप्त राजकीय पक्षाने उभ्या न केलेल्या उमेदवाराने वापरावयाचा)

आम्ही, याद्वारे संसदीय मतदारसंघातून लोकसभेच्या निवडणुकीसाठी पुढील
उमेदवार नामनिर्देशन करीत आहोत.

उमेदवाराचे (नाव) :

वडिलांचे/आईचे/पतीचे नाव :

त्याचा/तिचा टपालाचा पत्ता :

त्याचे/तिचे नाव लोकसभा मतदारसंघातील ₹ विधानसभा

मतदारसंघाच्या मतदार यादीचा भाग क्र. अनुक्रमांक येथे नोंदलेले आहे.

FORM-2A

(See rule 4)

NOMINATION PAPER

Election to the House of the people

Strike off part I or part II below whichever is not applicable



PART-I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the 29 North Central Mumbai Parliamentary Constituency.

Candidate's Name Abdul Rehman Md. Yusuf Anjaria Father's

Mother's / Husband's Name Md. Yusuf Anjaria

His Postal Address A-1018, Anjaria House park site
Vikhroli (West) Mumbai - 400079 (MS)

His name is entered at Sr. No. 565 in Part No. 41

of the electoral roll for 169 Chhatkopar (West) γ (Assembly Constituency comprised within) 28, North East Mumbai Parliamentary Constituency.

My name is Mohammad Imran Aram and it is entered at Sr. No. 1127 in

Part No. 197 of the electoral roll for 168 Chembur γ (Assembly Constituency comprised within) 29 North Central Mumbai Parliamentary Constituency.

— NA —
— 1c —

Date April 8th 2019


Signature of Proposer

PART-II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the 29 North Central Mumbai Parliamentary Constituency.

Candidate's Name Abdul Rehman Md. Yusuf Anjaria Father's

Mother's / Husband's Name Md. Yusuf Anjaria

His Postal Address A-1018, Anjaria House park site
Vikhroli (West) Mumbai - 400079 (MS)

His name is entered at Sr. No. 565 in Part No. 41 of the electoral roll for 169, Chhatkopar (West) γ (Assembly Constituency comprised within) 28, North East Mumbai Parliamentary Constituency.

आम्ही असे प्रतिज्ञापन करतो की, आम्ही उपरोक्त संसदीय मतदारसंघातील मतदार आहोत आणि आमची नावे संसदीय मतदारसंघाच्या मतदार यादीत खाली दर्शविल्याप्रमाणे नोंदलेली आहेत आणि या नामनिर्देशनपत्रांवर सही केल्याचे प्रतिक म्हणून आम्ही खाली आमच्या सह्या करीत आहोत :-

प्रस्तावकांचा तपशील व त्यांच्या स्वाक्षर्या

प्रस्तावकाचा मतदार यादी क्रमांक

| अनु. क्र. | घटक विधानसभा मतदारसंघाचे नंव | मतदार यादीचा भाग क्रमांक | त्या भागातील अनुक्रमांक | संपूर्ण नाव | स्वाक्षरी | दिनांक |
|-----------|---------------------------------|--------------------------------|-------------------------------|-------------|-----------|--------|
| (१) | (२) | (३) | (४) | (५) | (६) | (७) |

| | | | | | | |
|----------------------|-----|-------------------------|--|--|-----|----------|
| १. १६८-यांदिवली ३०६ | ३८८ | दाढाराव तुकाराम निकम | | | ४५४ | ४/४/१९ |
| २. १६८-यांदिवली २५२ | ३०० | नरसिंहा शानोबाकाबके | | | ४५५ | ४/४/१९ |
| ३. १६८-यांदिवली १४२ | १८० | मोहम्मद इरफान कुरेशी | | | ४५६ | ४/४/१९ |
| ४. १६८-यांदिवली ११० | १०२ | अनिल नामदेव अहिरे | | | ४५७ | ४/४/१९ |
| ५. १६८-यांदिवली ११० | ६४३ | भास्कर रामा इंगाळे | | | ४५८ | ४/४/१९ |
| ६. १६८-यांदिवली १६५ | ३१३ | कपिल लक्ष्मन कांबके | | | ४५९ | ४/४/१९ |
| ७. १६८-यांदिवली २१३ | ६५४ | विनेश रमेश दोले | | | ४६० | ४/४/२०१९ |
| ८. १६८-यांदिवली २५२ | ४३१ | रवि सिताराम गांभकवाड | | | ४६१ | ४/४/१९ |
| ९. १६८-यांदिवली २५२ | ५५२ | डिवीप प्रभू वाढे | | | ४६२ | ४/४/१९ |
| १०. १६८-यांदिवली २६६ | ३२१ | हनुमंत साबळे | | | ४६३ | ४/४/१९ |

विस्तृत प्रस्तावक म्हणून मतदारसंघातील दहा मतदार असले पाहिजेत.

PART-III

I, the candidate mentioned in Part I / Part II (Strike out which is not applicable) assent to this nomination and hereby declare,—

(a) that I am a citizen of India and have not acquired the citizenship of any Foreign State/Country.

(b) that I have completed 46 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the — N.A. — party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am set up at this election by the Yanchit Bahujan Aghadi party, which is a registered-unrecognised political party / that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) Cup Saucer (ii) Whistle (iii) Key

(d) that my name and my father's / mother's /husband's name have been correctly spelt out above in English (name of the language) ;

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

* I further declare that I am a member of the — N.A. — **Caste/Tribe which is a scheduled **Caste/Tribe of the State of — N.A. — in relation to — N.A. — (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date : 8th April 2019

S. S. C
Signature of Candidate.

γ Score out the words “assembly constituency comprised within” in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A “recognised political party” means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART-III A
(To be filled by the candidate)

(1) Whether the candidate—

- (i) has been convicted—
 - (a) of any offence(s) under sub-section (1); or
 - (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information :—

- (i) Case / First Information Report No. /Nos. — NA —
- (ii) Police Stations (s) — NA — District (s) — NA — State (s)
- (iii) Section (s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted — NA —
- (iv) Date (s) of conviction(s) — NA —
- (v) Court(s) which convicted the candidate — NA —
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] — NA —
- (vii) Date(s) of release from prison — NA —
- (viii) Was/were any appeal(s) / revision(s) filed against above conviction(s) — NA — Yes/No.
- (ix) Date and particulars of appeal(s) / application(s) for revision filed — NA —
- (x) Name of the court (s) before which the appeal (s) / application(s) for revision filed — NA —
- (xi) Whether the said appeal (s) /application(s) for revision has/have been disposed of or is/are pending — NA —
- (xii) If the said appeal(s) application (s) for revision has / have been disposed of—
 - (a) Date (s) of disposal — NA —
 - (b) Nature of order (s) passed — NA —

(2) Whether the candidate is holding any office of profit under the Government of India or State Government (Yes/No)

-If Yes, details of the office held — NA —

(3) Whether the candidate has been declared insolvent by any Court?
 (Yes/No)
 -If Yes, has he been discharged from insolvency — N.A. —

(4) Whether the candidate is under allegiance or adherence to any foreign country?
 (Yes / No)
 -If Yes, give details — N.A. —

(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? (Yes / No)
 -If Yes, the period for which disqualified — N.A. —

(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State ?
 (Yes / No)
 If Yes, the date of such dismissal — N.A. —

(7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for executing works undertaken by that Government? (Yes/No)
 -If Yes, with which Government and details of subsisting contract(s) — N.A. —

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a co-operative society) in the capital of which the Central Government or State Government has not less than twenty-five percent. share? (Yes/No)
 -If Yes, with which Government and the details thereof — N.A. —

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act (Yes/No)
 - If yes, the date of disqualification — N.A. —

Place : Mumbai

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Date : April 8th 2019

Signature of Candidate.

Part IV

(To be filled by the Returning Officer)

Serial No. of Nomination Paper H.P/2019/29/21

This nomination was delivered to me at my office at 14.58 (hour)

on 8.4.2019 (date) by the *candidate/proposer.

(name of proposer)

Date : 8.4.2019



* Score out the word not applicable.


 Returning Officer.

Returning Officer
 29 Mumbai North-Central
 Parliamentary Constituency